

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
BUTTE DIVISION**

FILED

NOV 30 2018

Clerk, U.S. District Court
District Of Montana
Helena

2-BAR RANCH LIMITED
PARTNERSHIP, a Montana limited
partnership; BROKEN CIRCLE
RANCH COMPANY, INC., a
Montana profit corporation; R BAR N
RANCH, LLC, a Montana limited
liability corporation,

No. CV 18-33-BU-SEH

ORDER

Plaintiffs,

vs.

UNITED STATES FOREST
SERVICE, an Agency of the United
States Department of Agriculture;
SONNY PERDUE, in his official
capacity as Secretary of the United
States Department of Agriculture;
VICTORIA CHRISTIANSEN, in her
official capacity as Interim Chief of the
Forest Service; LEANNE MARTEN,
in her official capacity as Regional
Forester for the Northern Region;
MELANY GLOSSA, in her official
capacity as Forest Supervisor for the
Beaverhead-Deerlodge National
Forest, State of Montana; CAMERON
RASOR, in his official capacity as
District Ranger for the Pintler Ranger
District in the Beaverhead-Deerlodge
National Forest,

Defendants.

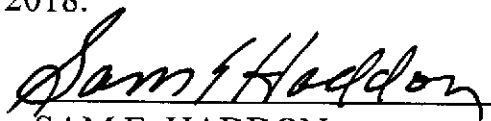
On October 30, 2018, Plaintiffs 2-Bar Ranch Limited Partnership ("2-Bar"), Broken Circle Ranch Company, Inc. ("Broken Circle Ranch"), and R Bar N Ranch, LLC's ("R Bar N Ranch") (collectively "Plaintiffs") moved to strike certain documents from the administrative record: A-78, B-63, B-67, C-63 to C-66, D-20 to D-23, E-52 to E-87, and H-13 to H-14.¹ The parties later stipulated to limit the motion to strike to: A-78, B-63, B-67, C-64, E-74, E-81, and E-85.²

A hearing on the motion was held on November 30, 2018.

ORDERED:

1. A-78, B-63, B-67, C-64, E-74, E-81, and E-85 are stricken from the administrative record.
2. The Court will consider documents identified in paragraph 1 if appropriate to assist the Court in: (1) determining the issues of standing and ripeness; (2) understanding the effect of the United States Forest Service's actions; (3) explaining technical terms or complex subject matter; and (4) facilitating judicial review.

DATED this 30th day of November, 2018.


SAM E. HADDON
United States District Judge

¹ See Doc. 51 at 1-2.

² See Docs. 53 at 3 and 57 at 7.